

To Whom It May Concern,

February 13, 2019

I, Edna Griffin give Candice Jones permission to put a mobile home on the property of Frank Nelson, Sr estate. In which I am an heir to said property. There is currently 3 mobile homes on the property as of date.

Edna Griffin  
Edna Griffin 2/13/19

Given under my hand and seal this 13<sup>th</sup> day of February, 2019.



Notary Signature Kristina McKinley

Dear madison Board of  
SUPERVISOR.

I am requesting to  
replace a mobile home address  
at 694 C. I would greatly  
appreciate your approval with  
moving on with the process. I  
am Battling CPUS and would  
love to be close to my family

Candice Jones  
001-506-8245

Candice Jones

Old River Rd

Gate Entry

Plant River Rd

690  
T  
3

694  
T  
1

asked

Woodlands St.

M  
4

698  
T  
2

694  
T  
4

Candice

JMS

185497

0370-114

WARRANTY DEED

FOR AND IN CONSIDERATION OF SEVEN THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$7,500.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, Edward L. Nelson, the Grantor, do hereby convey and warrant unto Arthur Leon Nelson, the Grantee, all of my right, title and interest in and to the following described real property lying and being situated in the Madison County, Mississippi, to-wit:

The South 1/2 of the SE 1/4, less 20 acres off of the West side thereof, in Section 1; and the NE 1/4 of the NE 1/4 in Section 12; all in T7N, R2E, Madison County, Mississippi.

LESS AND EXCEPT the lands condemned by the Pearl River Valley Water Supply District as evidenced by that certain Judgment dated December 18, 1962 and recorded in Dood Book 87 at page 26 in the office of the Chancery Clerk of Madison County, Mississippi.

LESS AND EXCEPT six (6) acres off the North end of the E 1/2 of the SW 1/4 of the SE 1/4 of Section 1, T7N, R2E.

LESS AND EXCEPT a tract of land containing one (1) acre, more or less, lying and being situated in the SE 1/4 of Section 1, T7N, R2E, Madison County, Mississippi, and being more particularly described as commencing at the SE corner of Section 1, T7N, R2E, Madison County, Mississippi, and run thence N 89 degrees 08 minutes West for a distance of 1943.05 feet; run thence North 00 degrees 6 minutes West for a distance of 864.5 feet; and run thence North 89 degrees 54 minutes East for a distance of 78.0 feet to the Point of Beginning; and from said Point of Beginning run thence North 89 degrees 54 minutes East for a distance of 210.0 feet; run thence South 06 degrees 42 minutes East for a distance of 210 feet; run thence South 89 degrees 54 Minutes West for a distance of 210.0 feet; and run thence North 06 degrees 42 minutes West for a distance of 210.0 feet to the Point of Beginning.

The Grantor intends to convey and for the consideration hereinabove set forth the Grantor does hereby convey, whether described above or not, all of Grantor's right, title and interest, by virtue of the laws of descent and distribution, in and to all the lands lying and being situated in Madison County, Mississippi, that were owned by Grantor's grandfather, Frank Nelson, Sr., at the time of his death.

WITNESS MY SIGNATURE, this the 11/23/96 day of January, 1996.

*Edward L. Nelson*  
EDWARD L. NELSON

BOOK 0370 PAGE 115

STATE OF MISSISSIPPI  
COUNTY OF MADISON

PERSONALLY appeared before me, the undersigned authority in and for the county and state aforesaid, within my jurisdiction, on this the 23 day of January, 1996, the above named Edward L. Nelson, who acknowledged that he executed the above and foregoing Warranty Deed.

*J. M. Ritchey*  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

May 30, 1997

GRANTOR:

Edward L. Nelson  
629 West 5th Street  
Junction City, Kansas 66441  
(913) 762-4642

GRANTEE:

Arthur Leon Nelson  
1229 Old Canton Road  
Canton, MS 39046  
(601) 856-3176



INDEXING INSTRUCTIONS: The S 1/2 SE 1/4, Section 1, T7N, R2E NE 1/4 of the NE 1/4 in Section 12; all in T7N, R2E, Madison County, Mississippi.

THIS INSTRUMENT PREPARED BY:

J. M. RITCHEY  
133 South Union St.  
P. O. Box 286  
Canton, MS 39046  
(601) 859-4141  
MSB No: 5369

RECORDING COSTS ATTACHED: \$6.00

081924 MS  
010/011748



STATE OF MISSISSIPPI, COUNTY OF MADISON:

I certify that the within instrument was filed for record in my office this 29 day of Jan 1996 at 900 o'clock a M., and was duly recorded on the JAN 29 1996 Book No. 320 Page 114

STEVE DUNCAN, CHANCERY CLERK

BY: J. Cole D.C.